

Gallatin 4-H Unlimited Leaders Council (continued)

NEW BUSINESS:

- 2006-2007 Budget: Carrie moved, seconded by Sandra, that we table the budget until the figures have been verified. Motion carried.
- Election of Officers: After talking to Todd at the last meeting, Kelley expressed that since the By-Laws stated the Secretary is to be voted in on even years, that she should be willing to leave her post as Secretary to become President Elect if that's was something the Council would like to do. Elections are as follows:
 - President: Sandra moved, seconded by Betsy, that Kathy Cheney be President by acclamation. Motion carried.
 - President Elect: Kathy moved, seconded by Carrie, that Kelley Phipps be President Elect. Motion carried.
 - Secretary: Betsy moved, seconded by Sandra, that Leia Miller be Secretary. Motion carried.
- Scholarship Requests: Kathy moved, seconded by Sandra, that we approved the scholarship for the two members who were asking for it. If the applications were made after the deadline, the parents would be responsible for the late fee of \$5.00/month past the deadline. Motion carried.
- Legislative Breakfast Sponsorship: Sandra moved, seconded by Betsy to donate \$70.00 to the Legislative Breakfast (\$60.00 from State 4-H Legislative Breakfast budget, and \$10.00 from License Plate budget). Motion carried.
- Greytak Calendars: Kathy moved, seconded by Kelley, that we order 10 Greytak Calendars for Gallatin County. Motion carried.
- Alberta 4-H Leaders Forum: Deadline for registration is October 15, 2006. This is an event where 4-8 Montana leaders can go to Alberta for leader training. Those who have attended in the past report that they had a wonderful time. If you would like to attend or have any questions, please contact Cody Stone at 406-994-3503.
- Leader's Social/Luncheon Ideas: Covered under Training Ideas in Old Business.
- WWWF: The Wild West Winter Fest Committee has requested 4-H's involvement in a carnival type booth. Kathy moved, seconded by Betsy, that we would entertain the idea of a 4-H Carnival at WWWF provided it is hosted indoors. Motion carried.
- Food Project Grant: Sandra moved, seconded by Kathy, that we recommend the Foundation approve the full amount requested. Motion was defeated 2-1. Some concerns expressed was the exclusion of other kids outside of the Manhattan Clever Clovers 4-H Club, and that we do have grants available to help fund individuals.
- Shooting Sports Grant: Betsy moved, seconded by Kathy, that we recommend the Foundation approve the full amount requested. Motion carried.
- Photography Grant: Kelley moved, seconded by Betsy, that we recommend the Foundation approve the full amount requested. Motion carried.
- ROC Wheelchairs: This group makes wheelchairs for underprivileged countries. They are looking for volunteers to help with the booth and activities on Saturday, October 21, 2006 for 3 pm - 8 pm. The event is being held at the Lazy B Barn, 10401 Gooch Hill Lanes, Gallatin Gateway, MT 59730. Please call 406-587-1667 if you have any questions, or would like to help.

ANNOUNCEMENTS:

- October 18, 2006 ~ Horse Forum Planning Committee
- October 19, 2006 ~ Foundation Fall Meeting
- November 14, 2006 ~ Gallatin 4-H Unlimited Leaders Council Meeting
- December 31, 2006 ~ Gallatin 4-H Grant Application Deadline

ADJOURNED: 8:37 p.m. by President, Ginny Francis

Kelley Phipps, Secretary



Vet Science

Our first meeting will be November 14th at 6 p.m. at Double Diamond Vet. Please bring pencil and notebook. We will not be having a meeting in December, but will resume the beginning of next year. If you have any questions please contact Shawna at 539-0895



Montana Advanced Youth Market Beef Program Again Offered

Due to continued interest and an exceptional response, this statewide program is being offered again to Montana 4-Hers. The program came about to better educate youth on today's beef industry and its significant change in expectations over the years. Goals for the program are to provide advanced youth beef education in economics, genetic selection, health, quality assurance, nutrition, and record keeping/data interpretation. Participants will raise a pen of three market steers, turn in a beginning weight by Dec 15, and feed the steer to market weight by June 4th. Targets will be choice cattle with yield grades 1, 2, and 3 with no discounts. Members will also receive an Advanced Market Beef Newsletter and must be present at the statewide judging in early June. Steers will then be shipped to a commercial processing facility and sold on a quality and yield grade basis. Participants will be paid carcass value after all marketing expenses are deducted. Call the 4-H Office at 388-3213 for a detailed brochure.